A Form of the Indulgences, with which our Holy Father Pope Clement *the* IX. *bleſſeth the Beads, Roſaries, Croſſes, Fictures, or Medals, on the occaſion of Canonizing of St.* Peter *of* Alcantura, *and St.* Mary Magdalen *of* Pazzis.

WHoever ſhall uſe once in a week at leaſt to ſay the Beads of our Saviour, or of the *B.* Virgin *Mary*, or the Roſary, or the third part of it, or the Divine Office, or the Office of our *B.* Lady, or of the Dead, or the Seven Penitential Pſalms, or Gradual Pſalms, or ſhall uſe to viſit the Priſoners, or relieve the Poor, being confeſt to a Prieſt, approved of by the Ordinary, and receiving the B. Sacrament on any of the dayes hereafter named, and praying Devoutly for the Extripation of Hereſies, and Propagation of the Catholick Faith, and for the other neceſſities of the Church, may gaine a plenary Indulgence; that is to ſay, on the Nativity, Circumciſion, Epiphany, Reſurrection, and Aſcenſion of our B. Saviour Jeſus Chriſt; on Whitſunday, Trinity Sunday, on Corpus Chriſti day; or on the Conception, Nativity, Preſentation, Viſitation, Annunciation, Purification, and Aſſumption of the B. Virgin *Mary*; or likewiſe on the Nativity of St. *John Baptiſt*, on the Feaſt of St. *Peter*, and St. *Paul*, or of either of the two Saints now Cannonized, on All-Saints Day, on the Dedication, Chief Patron, or Title of their proper Church.

Whoever ſhall faſt on the Vigil of either of the two Saints, and being Faſt, ſhall receive the *B.* Sacrament on their Faſt, and ſhall pray as above each time, may gaine a plenary Indulgence.

Whoever ſhall ſay Maſs, or being Confeſt, and Communicated, ſhall hear Maſs at the Altar when the Picture, or the Body, or Reliques of either of the two Saints are, and ſhall pray as above, may once in a Month, at his own Election, gain a plenary Indulgence.

Whoever, being truly Penitent of his Sins, with a firm purpoſe of Amendment, ſhall on the ſame day viſit ſeven Churches; or if there be not ſeven, ſhall viſit all that there are; or if there be but one, ſhall viſit all the Altars of it, and praying for the Extirpation of Hereſies, *&c.* may once a Year gaine all the Indulgences that are gained by viſiting the ſeven Churches of *Rome*.

Whoever ſhall devoutly think on any Miſtery of the Paſſion of our Saviour Jeſus Chriſt, and in honour thereof, ſhall humbly kiſs the Ground ſeven times, may on that day gain all the Indulgences that are gained by making the Holy Stares of *Rome*, once in a year only.

Whoever ſhall make an Act of true Deteſtation of his Sins, with a firm purpoſe of Amendment, or ſhall exerciſe ſome Act of Vertue in Imitation of the ſaid two Saints, as to faſt one day with Devotion, to imitate at leaſt in ſome ſmall meaſure, their great Auſterity, may every time gain an Indulgence of ſeven years, and as many Quarantains.

Whoever ſhall read one Chapter of the Life of the ſaid Saints; or, ſhall viſit their Altar, or ſhall reverence their Pictures, and ſhall pray for the happy ſtate of our Holy Mother the Church, and for the converſion of Sinners, may as often gain 100 dayes of Indulgence.

He may likewiſe gain the ſame Indulgence, by giving ſomething to the Poor, or inſtructing of them, or by getting others to inſtruct them in matters of Faith, or good Manners.

Thoſe that live in *Rome*, or within 20 miles of it, being lawfully hindred from being preſent at the ſolemne Benediction, which the Soveraign Pope are wont to give on Eaſter, and Aſcention day, being Confeſt, and Communicated, and praying for the Extirpation of Hereſies, *&c.* may gain the ſame Indulgences which thoſe gain that are preſent: And thoſe that are more remote from *Rome*, may gain the ſame Indulgence, although they have no Impediment, by doing the foreſaid things.

Whoever at the point of death, ſhall devoutly recommend himſelf wholly to God, and ſhall invocate the ſaid Saints or either of them, with his Mouth, if he can, or at leaſt with his Heart, being Confeſt, and Communicated, if he can, or at leaſt contrite, may gain a plenary Indulgence of all his Sins.

All theſe Indulgences may be applyed to the Souls in Purgatory, *Per modum ſuffragij*, by way of ſuffrage.

His Holineſs commands, that in the Diſtribution, and uſe of the Beads, Croſſes, *&c.* the Decree of *Alexander* the VII. of happy memory be obſerved, given the *7th.* of *February*, 1657. Which is, that thoſe Beads, Croſſes, Roſaries, Medals, and Images, bleſſed with the foreſaid Indulgences, ſhall not paſs the Perſon to whom his Holineſs ſhall grant them, or them to whom they ſhall grant them the firſt time; neither may they be lent, or ſold; for if they be, they loſe their Indulgences: Moreover, if one be loſt, another may not be ſubrogated in its place, notwithſtanding any grant, or priviledge to the contrary.

A Coppy of the Original printed at Rome, *in the Printing-Houſe of the Reverend Apoſtolick Chamber*, 1669.

Signed Michael Angelus *Riccius, Secretary by permiſſion of Superiors.*